

Welcome to St. Paul's Episcopal Church

1528 Oakdale Road, Modesto, CA 95355 - (209) 522-3267

www.saintpaulsmodesto.org

***Eleventh Sunday After Pentecost
August 9, 2026***



Mission Statement

We are a worshipping, inquiring and inclusive community united in Jesus' name to change the world.

Welcoming Statement

We invite everyone to join in the communal life of the body of Christ, through participation and leadership in this congregation, and by fully sharing in the life and sacraments of this church. We affirm that each person is a child of God, and that those of every race, ethnicity, creed, age, gender, marital status, physical or mental ability, sexual orientation and gender identity are called to be one with us.

Prelude

Chuck Sheaffer

Processional Hymn: #388 O worship the King, all glorious above

In the name of God; Creator, Christ and Holy Spirit

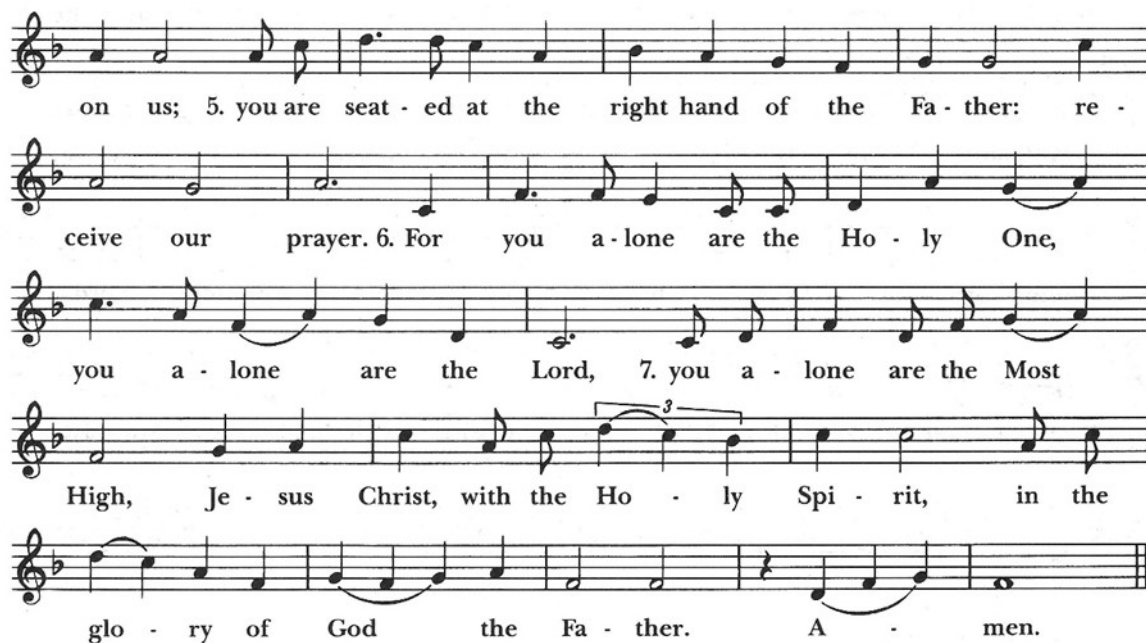
Amen.

This is the day the Lord has made.

Let us rejoice and be glad in it!

The Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Setting: Robert Powell (b. 1932)

The Collect

God be with you.

And also with you.

Let us pray:

Pause

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

We sit for the first readings

The First Reading – Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the

long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

Thanks be to God.

Psalm 105:1-6, 16-22, 45b



- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
16 Then he called for a famine in the land *
and destroyed the supply of bread.
17 He sent a man before them, *
Joseph, who was sold as a slave.
18 They bruised his feet in fetters; *
his neck they put in an iron collar.
19 Until his prediction came to pass, *
the word of the LORD tested him.
20 The king sent and released him; *
the ruler of the peoples set him free.
21 He set him as a master over his household,
as a ruler over all his possessions,
22 To instruct his princes according to his will
and to teach his elders wisdom.
45 Hallelujah!

The Second Reading – Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

Thanks be to God.

The Gradual Hymn – #529 In Christ there is no East or West

The Gospel Reading – Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Christ

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take

heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord
Praise to you, Lord Christ.

The Sermon – Deacon Greg Masztal

Following the sermon we spend some time in stillness. The beginning and end of this time is marked by the ringing of the prayer bowl.

Prayers of the People

Confession & Absolution

Happy are those whose sins are forgiven,
whose wrongs are pardoned.
I will confess my sins to the Lord,
I will not conceal my wrongdoings.

Silence

God forgives and heals us.

**We need your healing, merciful God:
give us true repentance.
Some sins are plain to us;
some escape us,
some we cannot face.
Forgive us;**

**set us free to hear your word to us;
set us free to serve you.**

The priest says

God forgives you.
Forgive others;
Forgive yourself.

Silence

Through Christ, God has put away your sin:
approach your God in peace.

Blessings and Celebrations

Birthday Prayer

God of joy and celebration, we thank you for the precious gift of life and for the unique journey that each day brings. As this(ese) your servant(s) celebrate(s) another year of life, we pray for your abundant blessings to be upon them. May your grace continue to guide and shape their paths, filling their days with love, purpose, and joy. Amen

Anniversary Prayer

Blessed are you, O God, for in the good and the bad times of our life you have stood lovingly by our sides. Bless those whose anniversaries we acknowledge this day. May they remain faithful and loving so that we may be true witnesses to the covenant you have made with us all. Amen.

Prayer for Those We Love

Gracious God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you want for us all better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

The Peace

The peace of Christ be always with you.

And also with you.

We are encouraged to share signs of Christ's peace with those around us

Offertory Hymn - #435 At the name of Jesus

The offerings are collected and prayed over, after which Fr Brian prays over the gifts of bread and wine:

Blessed are you, God of all creation.

Through your goodness we have this bread and wine to offer,
which earth has given and human hands have made.

They will become for us the bread of life and the cup of blessing.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Almighty God, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who for ever sing this hymn
to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Holy and gracious God:

In your infinite love you made us for yourself;
 and, when we had fallen into sin
 and become subject to evil and death,
 you, in your mercy, sent Jesus Christ,
 your only and eternal Son,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross,
 and offered himself in obedience to your will,
 a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Savior Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine;
and when he had given thanks,
he gave it to them, and said, “Drink this, all of you:

This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins. Whenever
you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God,
in this sacrifice of praise and thanksgiving.

Recalling Christ’s death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in Christ. Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior.
 By Christ, and with Christ, and in Christ,
 in the unity of the Holy Spirit all honor and glory is yours,
 Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea-ven, Hal-lowed be thy Name, Thy king-dom
 come, Thy will be done, on earth as it is in hea-ven. Give us this day our
 dai-ly bread. For-give us our tres-pas-es, As we for-give those who tres-pass a-gainst us,
 as we for-give. And lead us not in-to temp-ta-tion, but de-li-ver us from
 e-vil. Thine is the king-dom and the pow-er and the
 glo-ry for ev-er. A-men

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Je-sus, Lamb of God: have mer-cy on us. Je-sus, bear-er of our sins: have

mer-cy on us. Je-sus, re-dem-er, re-deem-er, of the

world: give us your peace, give us your peace.

The Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in you hearts by faith, with thanksgiving.

Come for all things are now ready.

All are welcome at God's table. Please indicate if you would prefer a gluten free wafer and/ or grape juice.

If you would prefer a blessing please place your hands behind your back.

Communion Hymn: Levas #146 Break thou the bread of life

Extending Our Eucharistic Gathering

A representative of the parish's Eucharistic Visitors comes forward to receive the bread and wine reserved for those who are sick or otherwise unable to join us in person.

In the name of us all at St Paul's Episcopal Church, we send our Eucharistic Visitors forth bearing these holy gifts that those to whom they go may share with us in this Holy Communion of Christ's body and blood. May they with whom these gifts are shared remain bound to us, and we to them.

We who are many are one body, for we all share one bread, one cup.

Prayer after Communion

Let us pray together:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.**

**And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn: #680 O God, our help in ages past

Dismissal

Our worship is ended. Our service in the world begins.
Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia!

Thanks be to God! Alleluia! Alleluia!

Postlude

Chuck Sheaffer

All music used with permission, CCLI #1374105

August Ministry Schedule

Dates	August 2nd	August 9th	August 16th	August 23rd	August 30th
Clergy	Fr. Brian	Fr. Brian Dn. Greg	Fr. Brian Dn. Greg	Fr. Brian	Fr. Brian
Acolytes	A-Joyce C-Evelyn	A-Nancy C- Gabe	A-Judy C-	A-Nancy C-Alex	A-Joyce C-Evelyn
Eucharis- tic Minis- ter	Bobbi Ann		Linda	Ann	Judy Linda
Lectors	Stephanie H- W. Judy	Peter Linda	Theresa Ann	Claudine Nancy	Stephanie H- W Judy
Interces- sor	Ann	Peter	Luis	Alex	Carolyn
Ushers	Ann David	Claudine Linda	Luis David	Claudine Carolyn	Carolyn Linda
Greeters	Ann Lynelle	Claudine Linda	Luis Lynelle	Claudine Carolyn	Carolyn Linda
Vestry Rep.	Ann	Peter	Luis	Alex	Carolyn
Coffee Hour Host			Joyce and Sarah	Peter and Jose	Parish Forum
Sunday School	NO SUN- DAY SCHOOL	NO SUN- DAY SCHOOL	NO SUN- DAY SCHOOL	NO SUN- DAY SCHOOL	NO SUN- DAY SCHOOL



The flowers at the altar today
are given to
The Glory of God by Nancy Silva
In Memory of Her Father Ray Neufeld

COMING UP AT ST PAUL'S

August 16 Pride Prom Movie Fundraiser

To help raise funds to support the annual Pride Prom hosted here at St. Paul's we are having a special screening of the movie "Priscilla Queen of the Desert". The movie will show after Coffee Hour at approximately noon. Entry is by donation and all are welcome (although the movie may not be so suitable for children).

August 30 Parish Forum

Hear the latest news from your Vestry. Bring your favorite summer entrée or dessert. Get to know your fellow parishioners.

Acolytes and Eucharistic Ministers

Fr. Brian is keen to recruit 2 or 3 more people for these important ministries that support our worship life. If you would like to know more, please speak to him.

A Prayer for Those To Whom the Sirens Rush

Keep watch, O God, over those who face perils and trials this day. Be with our first responders and those to whom they rush. May they for whom the sirens sound know your presence, your constant love and that our prayers are with them. Amen.



Prayer and Praise

Remember those who have asked for our prayers

Bonnie, Ishmael, Mary, Bob, Howard, Annamary, Judy, Mike, Jose, Hennie, Kevin, Murray, Karen, Ellen, Jim, James, Ivy, Lindsay, Susie, Fog, Marlene, Phil, Nancy, Sharon, Peter, Maureen, Alfred, Clara, Michael, Kelly, MaryAnne, Pat, Karen M., Laurence, Kanyon, Clayton, Kevin, Suzanne, Margaret, Sandy, Charlie, Debora, Ginny, Rosanne, Marcus, Carol, Frank, Trudy, Susan

Those who have passed away:

Cherie Sheaffer

The Rt. Rev. Jerry Lamb

Those in the Military:

CPT Sam Birch, USA

PO1st Class Johnny Olmos, US Coast Guard

SGT Carson Repan, USAF

LTC Nathaniel P. Wallace, USAFR

SSG Brandon Wegener, USAF

Leaders and Ministries of St. Paul's:

The Clergy, Vestry & Wardens, Shower Shuttle

St. Paul's Episcopal Church

Pastoral Team

Fr. Brian Dawson.....209-897-1612.....FrBrianDawson@gmail.com
Deacon Greg Masztal.....deacongreg66@outlook.com
Stephanie Gilmer, Pastoral Care Coordinator.....mzgilmer@gmail.com

Parish Administrator

Linda Lowe: 209-522-3267stpaulsmodestoca@gmail.com

Other Important Contacts

Music Director, Chuck Sheaffercbshea@pacbell.net
Hand Bells, Judy Teterjlpt@sbcglobal.net
Prayer Chainstpaulsmodestoca@gmail.com
St. Paul's Epistle, Barbara Vassellstpaulsmodestoca@gmail.com
Social Media, Deacon Greg Masztaldeacongreg66@outlook.com
Finance Committee, Carolyn Listcarolynlist@sbcglobal.net
Stewardship Campaign, Courtney Smith.....courtneyvsmith@gmail.com

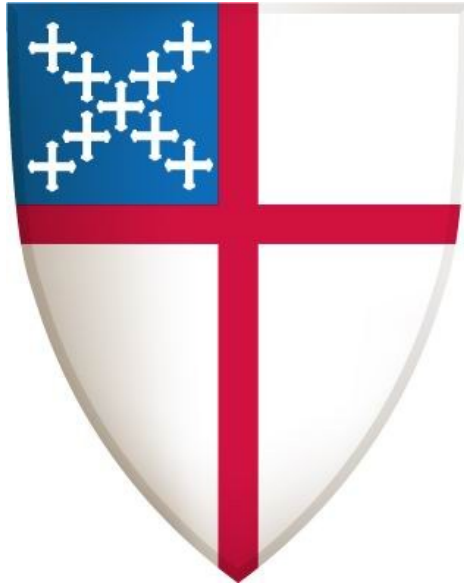
Vestry

Senior Warden: Joyce Bell -(215) 275-6502bellj1@charter.net
Junior Warden: Peter Krewko (707) 853-3604pmkjfc@att.net

Joyce Bell, Jose Cruz, Peter Krewko, Carolyn List, Luis Martinez, Ann Mootz,
Rosanne Mountain, Alex Sarina, & Courtney Smith.

Treasurer: Brandi Anderson

Vestry Clerk: Linda Lowe



Livestreamed Sundays @ 10am

<https://www.facebook.com/St-Pauls-Episcopal-Church-of-Modesto-CA-106952012668211/>

Then click on videos.

Please note that today's service is being livestreamed on Facebook. If you prefer not to appear on camera, we kindly ask that you sit on the side of the church behind the camera.

Visit St. Paul's website to give online

www.<https://www.saintpaulsmodesto.org/>

