

Welcome to St. Paul's Episcopal Church

1528 Oakdale Road, Modesto, CA 95355 - (209) 522-3267

www.saintpaulsmodesto.org

Thirteenth Sunday After Pentecost
August 23, 2026



Mission Statement

We are a worshipping, inquiring and inclusive community united in Jesus' name to change the world.

Welcoming Statement

We invite everyone to join in the communal life of the body of Christ, through participation and leadership in this congregation, and by fully sharing in the life and sacraments of this church. We affirm that each person is a child of God, and that those of every race, ethnicity, creed, age, gender, marital status, physical or mental ability, sexual orientation and gender identity are called to be one with us.

Prelude

Chuck Sheaffer

Processional Hymn: #525 The church's one foundation

In the name of God; Creator, Christ and Holy Spirit

Amen.

This is the day the Lord has made.

Let us rejoice and be glad in it!

The Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect

God be with you.

And also with you.

Let us pray:

Pause

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

We sit for the first readings

The First Reading – Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river.

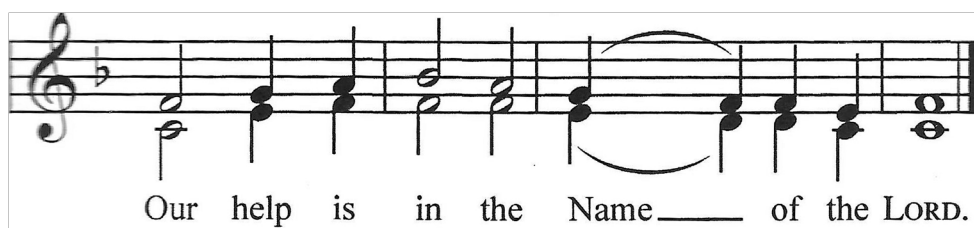
His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord.

Thanks be to God.

Psalm 124



- 1 If the LORD had not been on our side, *
let Israel now say;
- 2 If the LORD had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;

- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, *
the maker of heaven and earth.

The Second Reading – Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

Thanks be to God.

The Gradual Hymn – #581 Where charity and love prevail

The Gospel Reading – Matthew 16:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Christ

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah

The Gospel of the Lord

Praise to you, Lord Christ.

The Sermon – Fr. Brian Dawson

Following the sermon we spend some time in stillness. The beginning and end of this time is marked by the ringing of the prayer bowl.

Prayers of the People

Confession & Absolution

Happy are those whose sins are forgiven,
whose wrongs are pardoned.

I will confess my sins to the Lord,
I will not conceal my wrongdoings.

Silence

God forgives and heals us.

We need your healing, merciful God:

give us true repentance.

Some sins are plain to us;

some escape us,

some we cannot face.

Forgive us;

set us free to hear your word to us;

set us free to serve you.

The priest says

God forgives you.

Forgive others;

Forgive yourself.

Silence

Through Christ, God has put away your sin:

approach your God in peace.

Blessings and Celebrations

Birthday Prayer

God of joy and celebration, we thank you for the precious gift of life and for the unique journey that each day brings. As this(ese) your servant(s) celebrate(s) another year of life, we pray for your abundant blessings to be upon them. May your grace continue to guide and shape their paths, filling their days with love, purpose, and joy. Amen

Anniversary Prayer

Blessed are you, O God, for in the good and the bad times of our life you have stood lovingly by our sides. Bless those whose anniversaries we

acknowledge this day. May they remain faithful and loving so that we may be true witnesses to the covenant you have made with us all. Amen.

Prayer for Those We Love

Gracious God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you want for us all better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

The Peace

The peace of Christ be always with you.

And also with you.

We are encouraged to share signs of Christ's peace with those around us

Offertory Hymn - #288 Praise to God, immortal praise

The offerings are collected and prayed over, after which Fr Brian prays over the gifts of bread and wine:

Blessed are you, God of all creation.

Through your goodness we have this bread and wine to offer,

which earth has given and human hands have made.

They will become for us the bread of life and the cup of blessing.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Almighty God, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who forever sing this hymn
to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Holy and gracious God:

In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,

to share our human nature,
to live and die as one of us,
to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Savior Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine;
and when he had given thanks,
he gave it to them, and said, “Drink this, all of you:

This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins. Whenever
you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God,
in this sacrifice of praise and thanksgiving.

Recalling Christ’s death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in Christ. Sanctify us also

that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior.

By Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit all honor and glory is yours,
Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea-ven, Hal-lowed be thy Name, Thy king-dom
come, Thy will be done, on earth as it is in hea-ven. Give us this day our
dai-ly bread. For-give us our tres-pas-es, As we for-give those who tres-pass a-gainst us,
as we for-give. And lead us not in-to temp-ta-tion, but de-li-ver us from
e-vil. Thine is the king-dom and the pow-er and the
glo-ry for ev-er. A-men

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Je-sus, Lamb of God: have mer-cy on us. Je-sus, bear-er of our sins: have
7 mer - cy on us. Je - sus, re - dem - er, re - deem - er, of the
12 world: give us your peace, give us your peace.

The Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in you hearts by faith, with thanksgiving.

Come for all things are now ready.

All are welcome at God's table. Please indicate if you would prefer a gluten free wafer and/ or grape juice.

If you would prefer a blessing please place your hands behind your back.

Communion Hymn: Levas #151 One bread, one body

Extending Our Eucharistic Gathering

A representative of the parish's Eucharistic Visitors comes forward to receive the bread and wine reserved for those who are sick or otherwise unable to join us in person.

In the name of us all at St Paul's Episcopal Church, we send our Eucharistic Visitors forth bearing these holy gifts that those to whom they go may share with us in this Holy Communion of Christ's body and blood. May they with whom these gifts are shared remain bound to us, and we to them.

We who are many are one body, for we all share one bread, one cup.

Prayer after Communion

Let us pray together:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.**

**And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn: #528 Lord, you gave the great commission

Dismissal

Our worship is ended. Our service in the world begins.
Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia!

Thanks be to God! Alleluia! Alleluia!

Postlude

Chuck Sheaffer

All music used with permission, CCLI #1374105

August 26 — Women's Equality Day: Our Work of Love and Justice

Each year on August 26, we observe Women's Equality Day, commemorating the long struggle for women's right to vote and reflecting on the continuing work of equality. For Christians, this day is more than a historical observance. It invites us to consider what our faith calls us to do when the dignity, voice, and God-given gifts of any person are diminished or denied.

The story of women's equality is also a story of faithful people who believed that society could more fully reflect God's justice. Women and men of faith organized, advocated, challenged unjust systems, and persisted when change seemed impossible. Among these early leaders were Quaker women and their communities, whose belief in the spiritual equality of women and men helped provide an important foundation for the American women's suffrage movement.

Faithful Women Who Changed the Church

The Episcopal Church has its own powerful history of women who challenged barriers and expanded our understanding of God's call to ministry and leadership.

In 1974, eleven women—later known as the **Philadelphia Eleven**—were ordained to the priesthood in an historic service at the Church of the Advocate in Philadelphia. At the time, the ordination of women to the priesthood was not authorized by the canons of The Episcopal Church. Three retired or resigned Episcopal bishops participated in the ordinations, which resulted in condemnation and significant opposition within the Church. Yet their courageous action helped force the Church to confront the question of whether God's call to ordained ministry could truly be limited by gender. In 1976, General Convention approved changes allowing women to be ordained to all three orders of ministry, with the changes taking effect in 1977.

Their witness stands alongside that of other remarkable Episcopal women, including **the Rev. Dr. Pauli Murray**, a pioneering attorney, civil rights advocate, and the first Black woman ordained to the priesthood in The Episcopal Church, and **the Rt. Rev. Barbara C. Harris**, the first woman ordained a bishop in The Episcopal Church and the wider Anglican Communion. These women remind us that faithful change often begins when someone is willing to stand where others have not yet been willing to stand.

August Ministry Schedule

Dates	August 2nd	August 9th	August 16th	August 23rd	August 30th
Clergy	Fr. Brian	Fr. Brian Dn. Greg	Fr. Brian Dn. Greg	Fr. Brian	Fr. Brian
Acolytes	A-Joyce C-Evelyn	A-Nancy C- Gabe	A-Judy C-Joyce	A-Nancy C-Alex	A-Joyce C-Evelyn
Eucharis- tic Minis-	Bobbi Ann		Linda	Ann	Judy Linda
Lectors	Stephanie H- W. Judy	Peter Linda	Theresa Ann	Claudine Nancy	Stephanie H- W Judy
Interces- sor	Ann	Peter	Luis	Alex	Carolyn
Ushers	Ann David	Claudine Linda	Luis David	Claudine Carolyn	Carolyn Linda
Greeters	Ann Lynelle	Claudine Linda	Luis Lynelle	Claudine Carolyn	Carolyn Linda
Vestry Rep.	Ann	Peter	Luis	Alex	Carolyn
Coffee Hour Host			Joyce and Sarah	Peter and Jose	Parish Forum
Sunday School	NO SUN- DAY SCHOOL	NO SUN- DAY SCHOOL	NO SUN- DAY SCHOOL	NO SUN- DAY SCHOOL	NO SUN- DAY SCHOOL



The flowers at the altar today
are given to
The Glory of God With Thanksgiving

COMING UP AT ST PAUL'S

August 30 Parish Forum

In place of Coffee Hour, come to the Forum. Hear the latest news from your Vestry. Bring your favorite summer entrée or dessert. Get to know your fellow parishioners.

Acolytes and Eucharistic Ministers

Fr. Brian is keen to recruit 2 or 3 more people for these important ministries that support our worship life. If you would like to know more, please speak to him.

A Prayer for Those To Whom the Sirens Rush

Keep watch, O God, over those who face perils and trials this day. Be with our first responders and those to whom they rush. May they for whom the sirens sound know your presence, your constant love and that our prayers are with them. Amen.



Prayer and Praise

Remember those who have asked for our prayers

Bonnie, Ishmael, Mary, Bob, Howard, Annamary, Judy, Mike, Jose, Hennie, Kevin, Murray, Karen, Ellen, Jim, James, Ivy, Lindsay, Susie, Marlene, Phil, Nancy, Sharon, Peter, Maureen, Alfred, Clara, Michael, Kelly, MaryAnne, Pat, Karen M., Laurence, Kanyon, Clayton, Kevin, Suzanne, Charlie, Debora, Ginny, Rosanne, Marcus, Frank, Trudy, Susan, Ann-Marie, Jaime, Alison, Darlene

Those who have passed away:

Cherie Sheaffer

The Rt. Rev. Jerry Lamb

Those in the Military:

CPT Sam Birch, USA

PO1st Class Johnny Olmos, US Coast Guard

SGT Carson Repan, USAF

LTC Nathaniel P. Wallace, USAFR

SSG Brandon Wegener, USAF

Leaders and Ministries of St. Paul's:

The Clergy, Vestry & Wardens, Family Promise Volunteers

St. Paul's Episcopal Church

Pastoral Team

Fr. Brian Dawson.....209-897-1612.....FrBrianDawson@gmail.com
Deacon Greg Masztal.....deacongreg66@outlook.com
Stephanie Gilmer, Pastoral Care Coordinator.....mzgilmer@gmail.com

Parish Administrator

Linda Lowe: 209-522-3267stpaulsmodestoca@gmail.com

Other Important Contacts

Music Director, Chuck Sheaffercbshea@pacbell.net
Hand Bells, Judy Teterjlpt@sbcglobal.net
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Finance Committee, Carolyn Listcarolynlist@sbcglobal.net
Stewardship Campaign, Courtney Smith.....courtneyvsmith@gmail.com

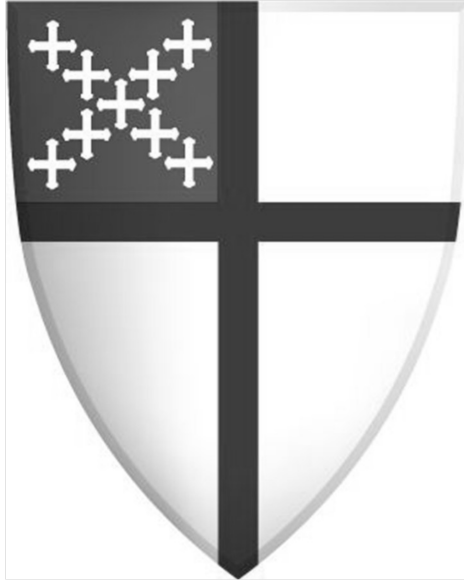
Vestry

Senior Warden: Joyce Bell -(215) 275-6502bellj1@charter.net
Junior Warden: Peter Krewko (707) 853-3604pmkjfc@att.net

Joyce Bell, Jose Cruz, Peter Krewko, Carolyn List, Luis Martinez, Ann Mootz,
Rosanne Mountain, Alex Sarina, & Courtney Smith.

Treasurer: Brandi Anderson

Vestry Clerk: Linda Lowe



Livestreamed Sundays @ 10am

<https://www.facebook.com/St-Pauls-Episcopal-Church-of-Modesto-CA-106952012668211/>

Then click on videos.

Please note that today's service is being livestreamed on Facebook. If you prefer not to appear on camera, we kindly ask that you sit on the side of the church behind the camera.

Visit St. Paul's website to give online

[www.https://www.saintpaulsmodesto.org/](https://www.saintpaulsmodesto.org/)

