

Welcome to St. Paul's Episcopal Church

1528 Oakdale Road, Modesto, CA 95355 - (209) 522-3267

www.saintpaulsmodesto.org

Third Sunday After Pentecost

June 14, 2026



Mission Statement

We are a worshipping, inquiring and inclusive community united in Jesus' name to change the world.

Welcoming Statement

We invite everyone to join in the communal life of the body of Christ, through participation and leadership in this congregation, and by fully sharing in the life and sacraments of this church. We affirm that each person is a child of God, and that those of every race, ethnicity, creed, age, gender, marital status, physical or mental ability, sexual orientation and gender identity are called to be one with us.

Prelude

Chuck Sheaffer

Processional Hymn: #401 The God of Abraham praise

In the name of God; Creator, Christ and Holy Spirit
Amen.

This is the day the Lord has made.

Let us rejoice and be glad in it!

The Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect

God be with you.

And also with you.

Let us pray:

Pause

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

We sit for the first readings

The First Reading – Genesis 18:1-15, 21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

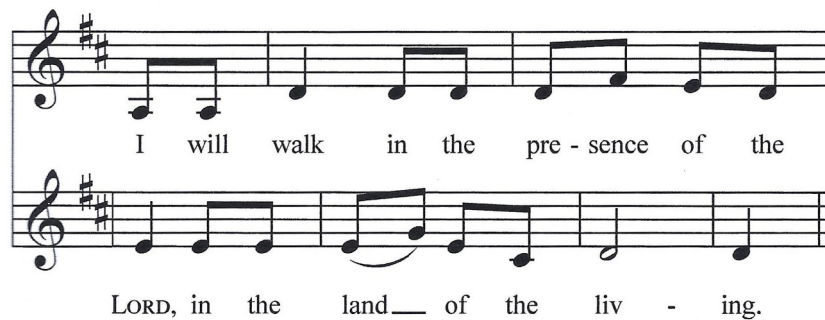
The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son

Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Word of the Lord.

Thanks be to God.

Psalm 116:1, 10-17



- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.

- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Reading – Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

The Gradual Hymn – #455 O love of God, how strong and true

The Gospel Reading – Matthew 9:35-10:8

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you Lord Christ

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord
Praise to you, Lord Christ.

The Sermon – Fr. Brian Dawson

Following the sermon we spend some time in stillness. The beginning and end of this time is marked by the ringing of the prayer bowl.

Prayers of the People

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Through the light of the Holy Spirit,
through the cross of Jesus the Christ,
through the love of God for us all,
you are forgiven. Be at peace.

Amen.

Blessings and Celebrations

Birthday Prayer

God of joy and celebration, we thank you for the precious gift of life and for the unique journey that each day brings. As this(ese) your servant(s) celebrate(s) another year of life, we pray for your abundant blessings to be up-

on them. May your grace continue to guide and shape their paths, filling their days with love, purpose, and joy. Amen

Anniversary Prayer

Blessed are you, O God, for in the good and the bad times of our life you have stood lovingly by our sides. Bless those whose anniversaries we acknowledge this day. May they remain faithful and loving so that we may be true witnesses to the covenant you have made with us all. Amen.

Prayer for Those We Love

Gracious God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you want for us all better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

The Peace

The peace of Christ be always with you.

And also with you.

We are encouraged to share signs of Christ's peace with those around us

Offertory Hymn - #470 There's a wideness in God's mercy

The offerings are collected and prayed over, after which Fr Brian prays over the gifts of bread and wine:

Blessed are you, God of all creation.

Through your goodness we have this bread and wine to offer,
which earth has given and human hands have made.

They will become for us the bread of life and the cup of blessing.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be:

shining light and enfolding dark;

the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,

and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with the capacity for memory, reason, and skill. You made us
the stewards of your creation.

But we turned against you, and betrayed your trust;
and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law. And in the
fullness of time you sent your eternal Word,
born of your servant Mary, to fulfill your Law,
opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some longer notes and rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Blessed are you, Lord our God,
 for sending us Jesus, the Christ,
 who on the night he was handed over to suffering and death,
 took bread, said the blessing, broke the bread,
 and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,
**We celebrate Christ's death and resurrection
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made
a new people by water and the Spirit,
now bring before you these gifts.

Sanctify them by your Holy Spirit
to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion
make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel;

God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us
from the presumption of coming to this Table
for solace only and not for strength;
for pardon only and not for renewal.

Accept these prayers and praises, Almighty God,
through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit,
your Church gives honor, glory, and worship, from generation to generation.

AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea-ven, Hal-lowed be thy Name, Thy king-dom
come, Thy will be done, on earth as it is in hea-ven. Give us this day our
dai-ly bread. For-give us our tres-pas-es, As we for-give those who tres-pass a-gainst us,
as we for-give. And lead us not in-to temp-ta-tion, but de-li-ver us from
e-vil. This is the king-dom and the pow-er and the
glo-ry for ev-er. A-men

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Je-sus, Lamb of God: have mer-cy on us. Je-sus, bear-er of our sins: have
 7 mer - cy on us. Je - sus, re - dem - er, re - deem - er, of the
 12 world: give us your peace, give us your peace.

The Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in you hearts by faith, with thanksgiving.

Come for all things are now ready.

All are welcome at God's table. Please indicate if you would prefer a gluten free wafer and/ or grape juice.

If you would prefer a blessing please place your hands behind your back.

Communion Hymn: LEVAS #149 In remembrance of me

Extending Our Eucharistic Gathering

A representative of the parish's Eucharistic Visitors comes forward to receive the bread and wine reserved for those who are sick or otherwise unable to join us in person.

In the name of us all at St Paul's Episcopal Church, we send our Eucharistic Visitors forth bearing these holy gifts that those to whom they go may share with us in this Holy Communion of Christ's body and blood. May they with whom these gifts are shared remain bound to us, and we to them.

We who are many are one body, for we all share one bread, one cup.

Prayer after Communion

Let us pray together:

**Eternal God,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Recessional Hymn: #535 Ye servants of God, your Master proclaim

Dismissal

Our worship is ended. Our service in the world begins.
Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia!

Thanks be to God! Alleluia! Alleluia!

Postlude

Chuck Sheaffer

All music used with permission, CCLI #1374105

St Paul's Summer Retreat - "Introduction to The Enneagram" - on Saturday July 18 Rev. Debra Brady will lead our summer retreat focused on the Enneagram, a powerful tool grounded in ancient wisdom and woven together with principles and insights of modern psychology. The day runs from 9am-3pm and there is a sign-up sheet in the narthex. Alternatively, you may contact Fr. Brian for more information.



Prayer and Praise

Remember those who have asked for our prayers

Bonnie, Ishmael, Mary, Bob, Howard, Cherie, Annamary, Ginny, Judy, Mike, Jose, Hennie, Kevin, Murray, Karen, Ellen, Jim, James, Ivy, Lindsay, Susie, Anita, Roy, Fog, Marlene, Phil, Whitney, Nancy, Mudge, Sharon, Lela, Reva, Kaylee, Ron, Pedro, Sierra, Sharon, Dan, Peter, Maureen, Jordan, Jacklynn, Sandra, Alfred, Clara, Michael, Pam, Sally, Kelly, Callium

Those who have passed away:

Dean Coca

Dalene Jordine

Those in the Military:

CPT Sam Birch, USA

CPT Fred Campbell, USAF

MAJ Jenavieve Johnston, USAF

PO1st Class Johnny Olmos, US Coast Guard

SGT Carson Repan, USAF

LTC Nathaniel P. Wallace, USAFR

Leaders and Ministries of St. Paul's:

The Clergy, Vestry & Wardens, Altar Guild



The flowers at the altar today
are given to
The Glory of God by David and Linda Lowe
In Memory of Loved Ones

COMING UP AT ST PAUL'S

- | | |
|---------|-------------------------------|
| June 16 | Senior Lunch at Golden Corral |
| June 21 | Bishop Greg Kimura Visit |
| July 18 | Summer Retreat |

Sanctuary Hosts - Fr Brian is seeking volunteers who would be willing to spend a couple of hours weekly, fortnightly or monthly to keep our church doors open. The vision is to have St Paul's front doors open at least two hours each day during the week, with signage inviting anyone looking for a place of peace and calm to come in and spend some time simply being. If this is something you could help with please talk to Fr Brian and/or add your name to the sign-up sheet in the narthex.

A Prayer for Those To Whom the Sirens Rush

Dear St Paul's family, for nearly two years now as I've journeyed with you I, like us all, have heard the regular cry of emergency sirens past our doors and every time I pause for a moment and think "someone is having a very bad day." And for a while now I've meant to pen a brief prayer that you and we might like to offer whenever the sirens sound. That prayer is below and while from time to time I may suggest that we pause and pray it together, I invite you as you wish to say it silently when you feel so moved. Fr Brian

Keep watch, O God, over those who face perils and trials this day. Be with our first responders and those to whom they rush. May they for whom the sirens sound know your presence, your constant love and that our prayers are with them. Amen.

June Ministry Schedule

Dates	June 7th	June 14th	June 21st	June 28th
Clergy	Fr. Brian	Fr. Brian Dn Greg	Bp. Greg Fr. Brian	Fr. Brian
Acolytes	Nancy S. (s) Gabe T. (c)	Judy T. (s) Alex S. (c)	Joyce B. (s) Jim P. (c)	Nancy S. (s) Evelyn B. (c)
Eucharistic Minister	Bobbi B.	Ann M.	Nancy S.	Judy T.
Lectors	Stephanie H-W. Judy T.	Alex S. Ann M.	Nancy S. Judy T.	Theresa G. Claudine R.
Intercessor	Ann M.	Alex S.	Peter K.	Rosanne M.
Ushers	Ann M. Carolyn L.	Linda L. David L.	Carolyn L. David L.	Rosanne M. Claudine R.
Greeters	Ann M. Carolyn L.	Linda L. David L.	Carolyn L. Lynelle H.	Rosanne M. Claudine R.
Vestry Rep.	Ann M.	Alex S.	Peter K.	Rosanne M.
Coffee Hour Host	Theresa & Howard	Tom & Hennie	Bishop Greg Visit & Lunch	Peter K.
Sunday School	No Sunday School	No Sunday School	No Sunday School	No Sunday School

St. Paul's Episcopal Church

Pastoral Team

Fr. Brian Dawson.....209-897-1612.....FrBrianDawson@gmail.com
Deacon Greg Masztal..... deacongreg66@outlook.com
Stephanie Gilmer, Pastoral Care Coordinator.....mzgilmer@gmail.com

Parish Administrator

Linda Lowe: 209-522-3267stpaulsmodestoca@gmail.com

Other Important Contacts

Music Director, Chuck Sheaffercbshea@pacbell.net
Hand Bells, Judy Teterjlpt@sbcglobal.net
Prayer Chainstpaulsmodestoca@gmail.com
St. Paul's Epistle, Barbara Vassellstpaulsmodestoca@gmail.com
Social Media, Deacon Greg Masztal deacongreg66@outlook.com
Finance Committee, Carolyn Listcarolynlist@sbcglobal.net
Stewardship Campaign, Courtney Smith.....courtneyvsmith@gmail.com

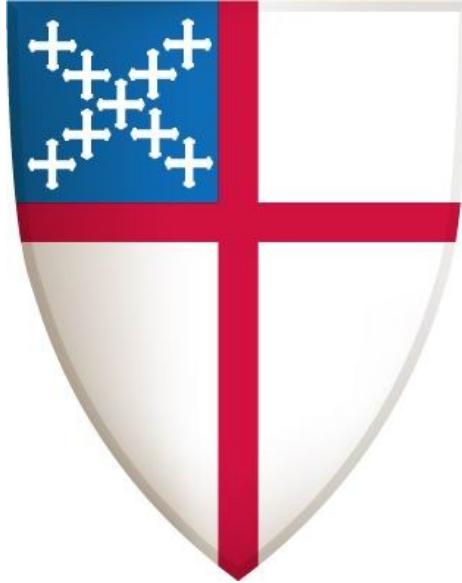
Vestry

Senior Warden: Joyce Bell -(215) 275-6502bellj1@charter.net
Junior Warden: Peter Krewko (707) 853-3604pmkjfc@att.net

Joyce Bell, Jose Cruz, Peter Krewko, Carolyn List, Luis Martinez, Ann Mootz,
Rosanne Mountain, Alex Sarina, & Courtney Smith.

Treasurer: Brandi Anderson

Vestry Clerk: Linda Lowe



Livestreamed Sundays @ 10am

<https://www.facebook.com/St-Pauls-Episcopal-Church-of-Modesto-CA-106952012668211/>

Then click on videos.

Please note that today's service is being livestreamed on Facebook. If you prefer not to appear on camera, we kindly ask that you sit on the side of the church behind the camera.

Visit St. Paul's website to give online

[www.https://www.saintpaulsmodesto.org/](https://www.saintpaulsmodesto.org/)

