

Welcome to St. Paul's Episcopal Church

1528 Oakdale Road, Modesto, CA 95355 - (209) 522-3267

www.saintpaulsmodesto.org

The Fifth Sunday in Lent

March 22, 2026



Mission Statement

We are a worshipping, inquiring and inclusive community united in Jesus' name to change the world.

Welcoming Statement

We invite everyone to join in the communal life of the body of Christ, through participation and leadership in this congregation, and by fully sharing in the life and sacraments of this church. We affirm that each person is a child of God, and that those of every race, ethnicity, creed, age, gender, marital status, physical or mental ability, sexual orientation and gender identity are called to be one with us.

Prelude

Chuck Sheaffer

Opening Hymn #567 "Thine arm, O Lord, in days of old"

During Lent we begin our liturgy with prayers of penitence and confession

In the name of God, Creator, Christ and Holy Spirit. **Amen.**

Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

The sacrifice of God is a broken spirit;

a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,

and acknowledge our transgressions in penitence and faith.

Silence

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The priest offers an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

God be with you.
And also with you.
Let us pray.

Pause

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The first lesson is from Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

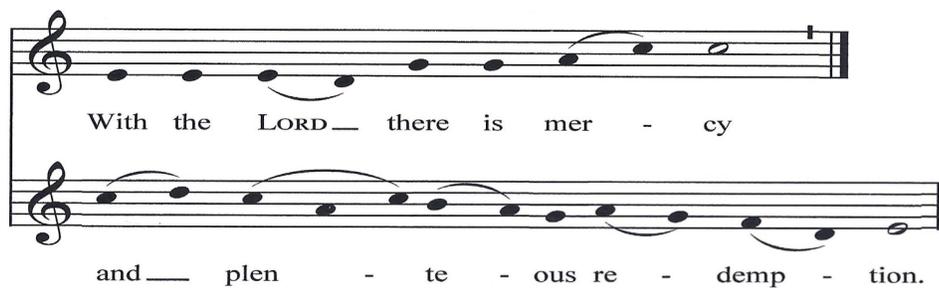
So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Word of the Lord.

Thanks be to God.

Psalm 130



- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The second reading is from Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

Gradual Hymn #510 "Come, Holy Spirit, heavenly dove"

The Holy Gospel of our Lord Jesus Christ according to John 11:1-45

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved

Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when

she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon: Fr. Brian Dawson

Following the sermon we spend some time in stillness. The beginning and end of this time is marked by the ringing of the prayer bowl.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Blessings and Celebrations

Birthday Prayer

God of joy and celebration, we thank you for the precious gift of life and for the unique journey that each day brings. As this(ese) your servant(s) celebrate(s) another year of life, we pray for your abundant blessings to be upon

them. May your grace continue to guide and shape their paths, filling their days with love, purpose, and joy. Amen

Anniversary Prayer

Blessed are you, O God, for in the good and the bad times of our life you have stood lovingly by our sides.

Bless those whose anniversaries we acknowledge this day.

May they remain faithful and loving so that we may be true witnesses to the covenant you have made with us all. Amen.

Prayer for Those We Love

Gracious God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you want for us all better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn #516 "Come down, O Love divine"

Doxology

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You call your faithful people to cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy,

and renewed by your Word and Sacraments,
they may come to the fullness of grace
which you have prepared for those who love you.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care

that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, saying:
“Take, eat: This is my Body which is given for you.
Do this to remember me.”

After supper, Jesus took the cup of wine,
and when he had given thanks, he gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this to remember me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection,

we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons,
that with [_____ and] all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

AMEN

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea-ven, Hal-lowed be thy Name, Thy king-dom
come, Thy will be done, on earth as it is in hea ven. Give us this day our
dai-ly bread. For-give us our tres-pas es, As we for-give those who tres pass a-gainst us,

as we for-give. And lead us not in-to temp-ta-ion, but de-li-ver us from
 e-vil. Thine is the king-dom and the pow-er and the
 glo-ry for ev-er. A-men

The bread is broken

We break this bread to share in the Body of Christ.

**We who are many are one body,
 for we all share in the one bread.**

Je-sus, Lamb of God: have mer-cy on us. Je-sus, bear-er of our sins: have
 mer-cy on us. Je-sus, re-dem-er, re-deem-er, of the
 world: give us your peace, give us your peace.

The Gifts of God for the People of God.

Come, for all things are now ready

All are welcome at God's table. If you would prefer a blessing please place your hands behind your back or arms crossed over your chest.

Communion Hymn WLP #812 "I the Lord of sea and sky"-see insert

Extending Our Eucharistic Gathering

A representative of the parish's Eucharistic Visitors comes forward to receive the bread and wine reserved for those who are sick or otherwise unable to join us in person.

In the name of us all at St Paul's Episcopal Church, we send our Eucharistic Visitors forth bearing these holy gifts that those to whom they go may share with us in this Holy Communion of Christ's body and blood. May they with whom these gifts are shared remain bound to us, and we to them.

We who are many are one body, for we all share one bread, one cup.

PRAYER AFTER COMMUNION

God is with you.

And also with you.

Together, let us pray.

Eternal God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live lives grounded in service to you and to one another; through Jesus Christ our Lord.

Amen.

During the Lenten season in place of a blessing the priest offers a prayer over the people

Look down in mercy, Lord, on your people who kneel before you; and, grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Closing Hymn #347 "Go forth for God; go to the world in peace"

Our worship is ended. Our service in the world begins. Go into the world to love what God loves. Go in Peace to love and serve the Lord.

Thanks be to God.

Postlude

Chuck Sheaffer

All music used with permission, CCLI #1374105



Prayer and Praise

Remember those who have asked for our prayers

Bonnie, Ishmael, Mary, Bob, Howard, Cherie, Annamary, Ginny, Keith, Judy, Mike, Jose, Hennie, Kevin, Murray, Karen, Claudine, Ellen, Darlene, Jim, James, Ivy, Lindsay, Susie, Ann-Marie, Anita, Rosalie, Cynthia, David, Roy, Linda, Sarah, Arnold, Fog, Cami, Jean, Ashy, Marlene, Faith, Ralph, Sebastian, Kimmie, Doug, Phil, Michael, Whitney, Rosanne, Suzie, Jackie, Clare

Those who have passed away:

Christine Judd

Noelle Strain

Those in the Military:

CPT Sam Birch, USA

CPT Fred Campbell, USAF

CPT Jenavieve Campbell, USAF

PO1st Class Johnny Olmos, US Coast Guard

SGT Carson Repan, USAF

LTC Nathaniel P. Wallace, USAFR

Leaders and Ministries of St. Paul's:

The Clergy, Vestry & Wardens, Sunday School

The Anti-Racism Commission of the Episcopal Diocese of San Joaquin Invites All to:

*Prophets of Hope in a Time of Hopelessness:
Women of the Church & the Practice of Resistance Today*
Tuesday, March 24th, 6:30-8:30 pm via Zoom

Link available in the March 20 Diocesan Friday Reflection or from the church office.

HOLY WEEK & EASTER SERVICES & EVENTS

Sunday March 29th Palm Sunday

8.00am Rite 1 Communion Service

10.00am Eucharist

Noon Final Lenten Study

Tuesday March 31st

11.00am Diocesan Chrism Mass, St James' Cathedral, Fresno

Thursday April 2nd

10.00am Eucharist

6.00pm Maundy Thursday Potluck Meal, Eucharist & Footwashing

Friday April 3rd Good Friday

Noon – The Way of the Cross

Church open until 3pm for prayer and reflection

Saturday April 4th

7.00pm Easter Vigil

Sunday April 5th – Easter Day

10.00am Easter Eucharist

Chrism Mass & Renewal of Vows

March 31, 2026

11am

St James Cathedral, Fresno

During this liturgy, the priests, deacons and representatives of both the Episcopal Diocese of San Joaquin and the Sierra Pacific Synod gather around the Bishop, who bless the Holy Oils for use in the coming year.

This liturgy is also a key moment in which the unity of the bishop with their priests and deacons is manifested and renewed. During the liturgy, the priests and deacons of the diocese and synod renew their vow of obedience to the Bishop and their commitment to serve all Gods' people.

At the end of the Chrism Mass, the Holy Oils are brought back to congregations of the diocese for use in the coming year.

Presider: The Rt. Rev. Jeff Johnson, Bishop, Sierra Pacific Synod, ELCA

Preacher: The Rev. Dr. Gregory W. Kimura, Bishop-elect, Episcopal Diocese of San Joaquin

RSVP to: canonanna@diosanjoaquin.org

All laity are welcomed and encouraged to attend!

You are invited to bring a sack lunch for fellowship following the service.

Clergy: alb & red stoles

March 2026 Ministry Schedule

Dates	Mar 1 st	Mar 8 th	Mar 15 th	Mar 22 nd	Mar 29 th Palm Sunday
Clergy	Fr. Brian	Fr. Brian	Fr. Brian	Fr. Brian	Fr. Brian Dn. Greg
Acolytes	Nancy S. Joyce B.	Joyce B. Evelyn B.	Judy T. Jim P.	Nancy S. Alex S.	Judy T. Gabe T.
Eucharistic Minister		Linda L.		Linda L.	Joyce B.
Lectors	Stephanie H-W. Ann M.	Alex S. Nancy S.	Alex S. Theresa G.	Judy T. Linda L.	Stephanie H-W. Theresa G.
Intercessor	Peter K.	Joyce B.	Rosanne M.	Courtney S.	Alex S.
Ushers	Carolyn L. Claudine R.	Carolyn L. David L.	Rosanne M. Carolyn L.	Courtney S. David L.	Alex S. Claudine R.
Greeters	Carolyn L. Claudine R.	Lynelle H. David L.	Rosanne M. Carolyn L.	Courtney S. David L.	Alex S. Claudine R.
Vestry Rep.	Peter K.	Joyce B.	Rosanne M.	Courtney S.	Alex S.
Coffee Hour Host	Joyce/Sarah	Linda L.	Ann M.		Stephanie G.
Sunday School	Evelyn B.	Ann M.	Linda L.	Evelyn B.	Ann M.

St. Paul's Episcopal Church

Pastoral Team

Fr. Brian Dawson.....209-897-1612.....FrBrianDawson@gmail.com
Deacon Greg Masztal.....deacongreg66@outlook.com
Stephanie Gilmer, Pastoral Care Coordinator.....mzgilmer@gmail.com

Parish Administrator

Linda Lowe: 209-522-3267stpaulsmodestoca@gmail.com

Other Important Contacts

Music Director, Chuck Sheaffercbshea@pacbell.net
Hand Bells, Judy Teterjlpt@sbcglobal.net
Prayer Chainstpaulsmodestoca@gmail.com
St. Paul's Epistle, Barbara Vassellstpaulsmodestoca@gmail.com
Social Media, Deacon Greg Masztaldeacongreg66@outlook.com
Finance Committee, Carolyn Listcarolynlist@sbcglobal.net
Stewardship Campaign, Courtney Smith.....courtneyvsmith@gmail.com

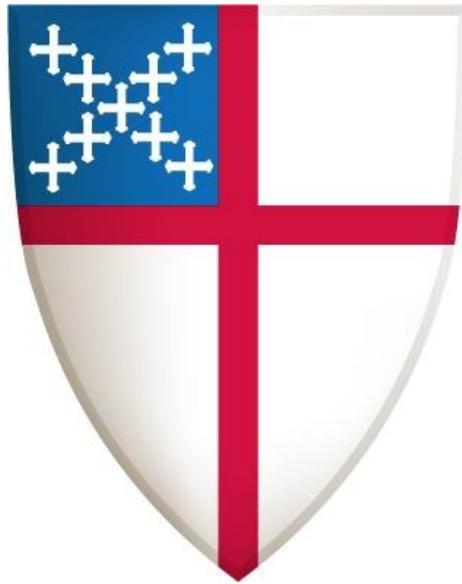
Vestry

Senior Warden: Joyce Bell -(215) 275-6502bellj1@charter.net
Junior Warden: Peter Krewko (707) 853-3604pmkjfc@att.net

Joyce Bell, Jose Cruz, Peter Krewko, Carolyn List, Luis Martinez, Ann Mootz,
Rosanne Mountain, Alex Sarina, & Courtney Smith.

Treasurer: Brandi Anderson

Vestry Clerk: Linda Lowe



Livestreamed Sundays @ 10am

<https://www.facebook.com/St-Pauls-Episcopal-Church-of-Modesto-CA-106952012668211/>

Then click on videos.

Please note that today's service is being livestreamed on Facebook. If you prefer not to appear on camera, we kindly ask that you sit on the side of the church behind the camera.



Visit St. Paul's website to give online

[www.https://www.saintpaulsmodesto.org/](https://www.saintpaulsmodesto.org/)

