

Welcome to St. Paul's Episcopal Church

1528 Oakdale Road, Modesto, CA 95355 - (209) 522-3267

www.saintpaulsmodesto.org

The Second Sunday After Pentecost

June 22, 2025



Mission Statement

We are a worshipping, inquiring and inclusive community united in Jesus' name to change the world.

Welcoming Statement

We invite everyone to join in the communal life of the body of Christ, through participation and leadership in this congregation, and by fully sharing in the life and sacraments of this church. We affirm that each person is a child of God, and that those of every race, ethnicity, creed, age, gender, marital status, physical or mental ability, sexual orientation and gender identity are called to be one with us.

Prelude

Chuck Sheaffer

Opening Hymn #372 "Praise to the living God"

Blessed be God: Creator, Christ, and Holy Spirit

Glory to God for ever and ever.

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Lord be with you.

And also with you

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The first lesson is from Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

Thus says the LORD:

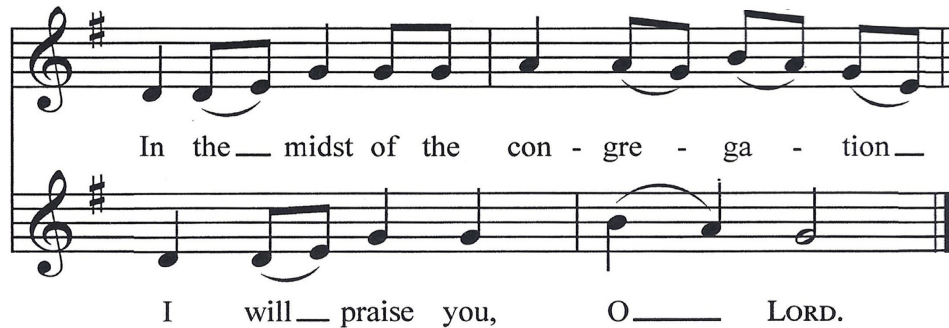
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

The Word of the Lord.

Thanks be to God.

Psalms 22:18-27



- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

The second reading is from Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

Gradual Hymn WLP #773 "Heal me hands of Jesus" see insert

*The Holy Gospel of our Lord Jesus Christ according to Luke *:26-39*

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and

shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon: Fr. Brian Dawson

Stillness - the prayer bowl rings to take us in and out of a time of stillness and reflection.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reconciliation

The Deacon calls us to confession.

Let us confess our sins to God.

Silence.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.

Amen.

The Priest proclaims God's forgiveness.

Prayer of St. Francis of Assisi

Lord make us instruments of your peace.

**Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.**

**For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.**

Blessings and Celebrations

Birthday Prayer

God of joy and celebration, we thank you for the precious gift of life and for the unique journey that each day brings. As this(ese) your servant(s) celebrate(s) another year of life, we pray for your abundant blessings to be upon them. May your grace continue to guide and shape their paths, filling their days with love, purpose, and joy. Amen

Anniversary Prayer

**Blessed are you, O God, for in the good and the bad times of our life you have stood lovingly by our sides.
Bless those whose anniversaries we acknowledge this day.
May they remain faithful and loving so that we may be true witnesses to the covenant you have made with us all. Amen.**

Prayer for Those We Love

Gracious God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you want for us all

better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn Levas #189 "Great is thy faithfulness"

Doxology

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

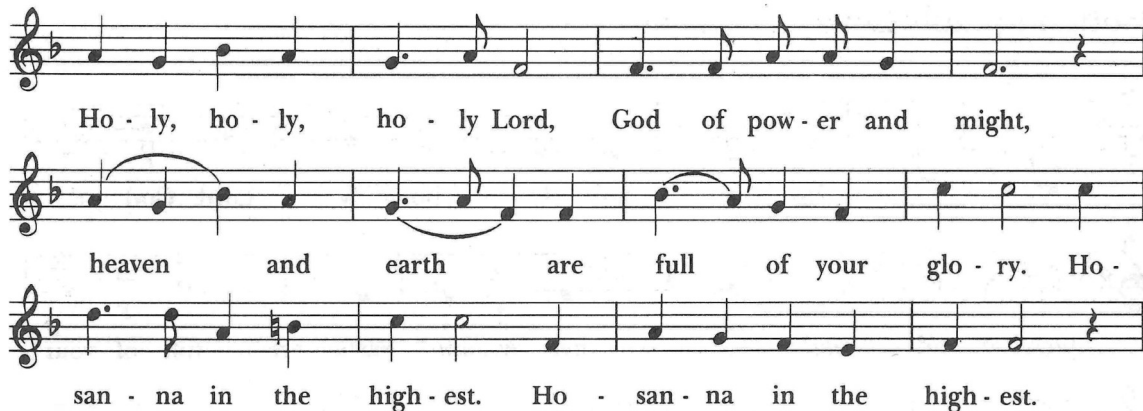
We lift them to the Lord.

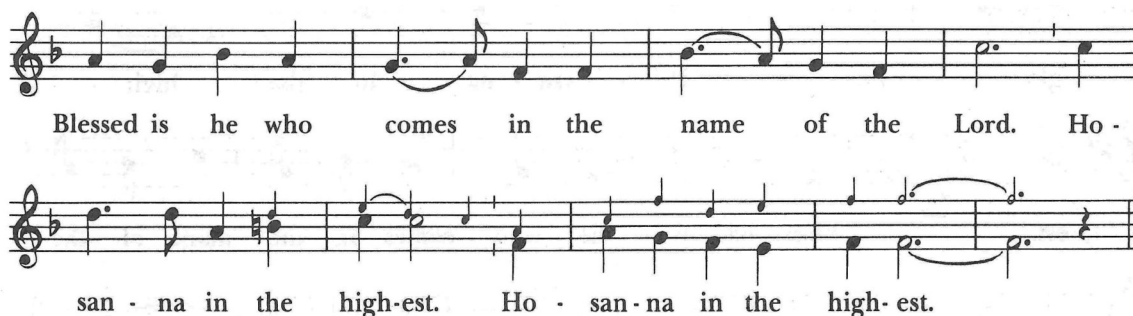
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, O God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,





Setting: From *A Community Mass*; Richard Proulx (b. 1937)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

You loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

O God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to

your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea-ven, Hal-lowed be thy Name, Thy king-dom
 come, Thy will be done, on earth as it is in hea ven. Give us this day our
 dai-ly bread. For-give us our tres-pas-es, As we for-give those who tres-pass a-gainst us,
 as we for-give. And lead us not in-to temp-ta-tion, but de-li-ver us from
 e-vil. Thine is the king-dom and the pow-er and the
 glo-ry for ev-er. A-men

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia

Je-sus, Lamb of God: have mer-cy on us. Je-sus, bear-er of our sins: have
 7 mer-cy on us. Je-sus, re-dem-er, re-deem-er, of the
 12 world: give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

Gluten free wafers are available. If you want just a blessing, please come to the altar rail and cross your arms over your body.

Communion Hymn WLP #761 “All who hunger” see insert

Extending Our Eucharistic Gathering

A representative of the parish’s Eucharistic Visitors comes forward to receive the bread and wine reserved for those who are sick or otherwise unable to join us in person.

In the name of us all at St Paul’s Episcopal Church, we send our Eucharistic Visitors forth bearing these holy gifts that those to whom they go may share with us in this Holy Communion of Christ’s body and blood. May they with whom these gifts are shared remain bound to us, and we to them.

We who are many are one body, for we all share one bread, one cup.

Post Communion Prayer

Let us pray.

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior.

Amen.

Blessing

Closing Hymn #718 “God of our fathers”

Dismissal

Go now to love and serve the Lord. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Postlude

Chuck Sheaffer

All music used with permission, CCLI #1374105

COMING EVENTS

NEXT Sunday, June 29, 5th Sunday Forum at Coffee Hour

Hear about ministries, Vestry activities, and plans for our future together.

Pride Fundraiser Lunch and Movie

Following the forum, we will be offering a lunch and movie in return for a donation. Funds raised will go to MoPride to assist with Pride events in Modesto. The movie, 'Pride', tells the story of a group of LGBTQ+ young people who decided to stand in solidarity with Welsh miners during the strikes of the early 1980s. It is both funny and moving, but also contains some coarse language and sexual themes. Bring your friends, whether they come to church or not. All are welcome!

Would you be interested in a one-day Summer Retreat?

Fr. Brian is considering offering a one-day retreat, July 12th, focused on the Rule of St. Benedict (St. Benedict's Day is July 11th). If this is something you might be interested in, please add your name to the sheet in the church narthex.



Prayer and Praise

Remember those who have asked for our prayers

Deacon George, Paige, Susan, Robin, Priscella, Loretta, Bonnie, Clare, Michael, Susan, Ishmael, Mary, Bob, Howard, JoHanna, Cherie, Annamary, Ginny, Keith, Brett, Bill, Katharine, Marissas, Cammie, Roy, Judy, Mike, Kathy, Jose, Anna, Rex, Lora, Al, Tom, Susie, Hugh, Elizabeth, Esmeralda, Caelie, Hennie, Janice, Susie, Joey

Those who have passed away:

Elaine Paradis
Mary Kinnaman
Olga Lorenzetti
Susan Tupper
Anna VandePol
Bob Servalli

Those in the Military:

CPT Sam Birch, USA
CPT Fred Campbell, USAF
CPT Jenavieve Campbell, USAF
PO1st Class Johnny Olmos, US Coast Guard
SGT Carson Repan, USAF
LTC Nathaniel P. Wallace, USAFR

Leaders and Ministries of St. Paul's:

The Clergy, Vestry & Wardens & Eucharistic Ministers



The flowers at the altar today
are given to
The Glory of God by Mike and Pam Cox in Celebration
of their 52nd Wedding Anniversary

Change of Wording in the Creed

1700 years ago this year the leaders of the Christian Church gathered in what is now Turkey in the city of Nicaea. What became known as the First Ecumenical Council met for three months primarily to discuss the relationship between the three persons of the Holy Trinity. The result was a series of statements culminating most famously in the statement of faith we know as the Nicæan Creed. Of special significance to later disagreements is the original line of the Creed describing the Holy Spirit as proceeding “from the Father”. Some three hundred years later a much smaller and less inclusive gathering of Western Church leaders added the *filioque*, or the words “and the Son” to state their belief that the Spirit is not equal to the Son, but subordinate. The Eastern Church has never accepted this change.

Thirty years ago our Church accepted the importance of removing the filioque and reverting to the original wording of the Creed. An amendment to that motion added that this would be done upon the publishing of a new Prayer Book. As yet we have not published a new Book but subsequent liturgies have included the revision.

So to mark seventeen centuries since the Council of Nicaea we are finally making the change to our own liturgies here at St Paul’s. You can see the Creed in the liturgy in our Bulletin.

SJRAISE-June is Immigration Month in EDSJ!

This year we are supporting Interfaith Movement for Human Integrity. The box labelled SJRAISE will be available to receive donations through July 13.

July 9, 6:30 pm-Conversation reviewing Beyond Welcome by Karen Gonzalez

Questions? Contact Canon Anna, canonanna@diosanjoaquin.org, and the Diocesan website, diosanjoaquin.org, Friday Reflection for the ZOOM links.

June Ministry Schedule

Dates	June 1 st	June 8 th	June 15 th	June 22 nd	June 29 th
Clergy	Fr. Brian	Fr. Brian	Fr. Brian	Fr. Brian	Fr. Brian D'con Greg
Acolytes	Judy T. Nancy S. Gabe T.	Nancy S. Joyce B. Evelyn	Judy T. Jim P.	Nancy S. Gabe T. Carlos M.	Judy T. Nancy S. Alex S.
Eucharis- tic Minis- ter	Linda L.	Sarah H.	Stephanie G.	Joyce B. Sarah H.	
Lectors	Judy T. Linda L.	Stephanie H-W. Joyce B. Barbara V.	Stephanie G. Barbara V.	Stephanie H-W. Linda L.	Alex S. Nancy S.
Intercessor	Joyce B.	Deacon Greg	Peter K.	Lora B.	Luis M.
Ushers	Claudine Phil M.	Carolyn David L.	David L. Ishmael H.	Greg B. Carolyn L.	Claudine Phil M.
Greeters	Claudine Phil M.	Carolyn Lynelle	Ishmael H. David L.	Greg B. Carolyn L.	Claudine Phil M.
Vestry Rep.	Joyce B.	Nancy S.	Peter K.	Lora B.	Luis M.

St. Paul's Episcopal Church

Pastoral Team

Fr. Brian Dawson.....209-897-1612.....FrBrianDawson@gmail.com
Archdeacon Emeritus George Cano
Deacon Greg Masztal.....deacongreg66@outlook.com

Parish Administrator

Linda Lowe: 209-522-3267stpaulsmodestoca@gmail.com

Other Important Contacts

Music Director, Chuck Sheaffercbshea@pacbell.net
Hand Bells, Judy Teterjlpt@sbcglobal.net
Prayer Chainstpaulsmodestoca@gmail.com
St. Paul's Epistle & Bulletin, Cherie Sheaffer.....cbshea@pacbell.net
Social Media, Deacon Greg Masztaldeacongreg66@outlook.com
Finance Committee, Carolyn Listcarolynlist@sbcglobal.net
Stewardship Campaign, Courtney Smith.....courtneyvsmith@gmail.com
Praesidium AcademyStephanie Gilmer

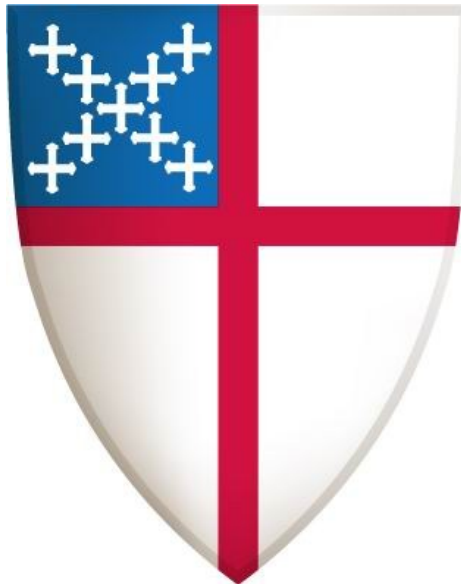
Vestry

Senior Warden: Joyce Bell -(215) 275-6502bellj1@charter.net
Junior Warden: Peter Krewko (707) 853-3604pmkjfc@att.net

Joyce Bell, Lora Burnett, Sarah Hartmann, Peter Krewko, Luis Martinez, Ann Mootz, Chuck Sheaffer, Nancy Silva, and Courtney Smith.

Treasurer: Greg Burnett

Vestry Clerk: Carolyn List



Livestreamed Sundays @ 10am

<https://www.facebook.com/St-Pauls-Episcopal-Church-of-Modesto-CA-106952012668211/>

Then click on videos.

Please note that today's service is being livestreamed on Facebook. If you prefer not to appear on camera, we kindly ask that you sit on the side of the church behind the camera.



Visit St. Paul's website to give online

[www.https://www.saintpaulsmodesto.org/](https://www.saintpaulsmodesto.org/)

