

Welcome to St. Paul's Episcopal Church

1528 Oakdale Road, Modesto, CA 95355 - (209) 522-3267

www.saintpaulsmodesto.org

Maundy Thursday, April 6, 2023



St. Paul's Episcopal Church of Modesto, CA

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St. Paul's Episcopal Church Modesto CA

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Mission Statement

We are a worshipping, inquiring and inclusive community united in Jesus' name to change the world.

Welcoming Statement

We invite everyone to join in the communal life of the body of Christ, through participation and leadership in this congregation, and by fully sharing in the life and sacraments of this church. We affirm that each person is a child of God, and that those of every race, ethnicity, creed, age, gender, marital status, physical or mental ability, sexual orientation and gender identity are called to be one with us.

Agape Meal

Gather at the tables.

The food and drink will be blessed. Then all are welcome to eat, drink and be in conversation. After time to eat, the celebrant stands and directs us to begin the Service of the Word.

Bless the Lord who forgives all our sins.

His mercy endures forever.

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord you God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

A period of Silence will be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Lord be with you.

And also with you.

Let us pray:

St. Paul's Episcopal Church

Pastoral Team

Archdeacon Emeritus George Cano.....209-551-2304

Deacon Greg Masztal..... gregmasz@gmail.com

Parish Administrator and Facilities Coordinator

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"Safeguarding God's Children/People"Jeni Statzer & Stephanie Gilmer

Vestry

Senior Warden: Linda Lowe: 209-496-3937 lwlowe@outlook.com

Junior Wardens: Carolyn List & Vickie Winchester

Brandi Anderson, Roberta Bearden, Sarah Hartmann, Carolyn List, Linda Lowe, Chuck Sheaffer, Nancy Silva, Judy Teter and Vickie Winchester

Treasurer: Stephanie Gilmer (non-vestry)

Vestry Clerk: Carolyn List



Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Reading

Exodus 12:1-4, 11-14

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

Thanks be to God.

The Psalm

Psalm 116:1, 10-17

¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
¹⁰ How shall I repay the Lord *
for all the good things he has done for me?
¹¹ I will lift up the cup of salvation *

and call upon the Name of the Lord.
¹² I will fulfill my vows to the Lord *
 in the presence of all his people.
¹³ Precious in the sight of the Lord *
 is the death of his servants.
¹⁴ O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
¹⁵ I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
¹⁶ I will fulfill my vows to the Lord *
 in the presence of all his people,
¹⁷ In the courts of the Lord's house, *
 in the midst of you, O Jerusalem.
 Hallelujah!

New Testament Reading
1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord

Thanks be to God.

Gradual Hymn # 581 Where charity and love prevail

The Gospel

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

Stay with Me

Wonder Love and Praise # 826

Stay with me, re - main here with me, watch and
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
 pu - le, kiai a pule.

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun

Music: Jacques Berthier (1923-1994)

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When the Altar Guild has finished, as you are ready, please leave in silence.

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

The Prayer of St. Francis of Assisi

Lord make us instruments of your peace.

**Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.**

**For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.**

Final Blessing

The Lord be with you.

And also with you.

May the cross carry you through whatever pain and suffering assails you.
May you go forward with courage in the faith of Christ, and the blessing of
God almighty, Father, Son, and Holy Spirit, be with you and remain with you
for ever. **Amen.**

*The lights are dimmed. The Altar Guild begins the stripping of the altar.
The Congregation softly sings "Stay with me". Wonder Love and Praise # 826*

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³¹Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord
Praise to you Lord Christ

The Homily

Rev. Lyn Morlan

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

All are invited to have their feet washed. After having your feet washed, you may stay to wash your neighbor's feet. After all who wish to have their feet washed have done so, the celebrant says:

Celebrant: I invite you all to come to the church where we will continue the Maundy Thursday service.

Prayers of the People/Litany of Healing

Let us name before God those for whom we offer our prayers.
God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Christ, our Passover, is sacrificed for us.

Therefore, let us keep the feast.

Agnus Dei

Je-sus, Lamb of God: have mer-cy on us. Je-sus, bear-er of our sins: have mer-cy on us. Je-sus, re-dem-er, re-deem-er, of the world: give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn Levas # 149 In remembrance of me

Closing Prayers

Let us Pray

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and the Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with Mary, Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters, through Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Him and with Him and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our savior Christ has taught us, we are bold to sing

The Lord's Prayer

Our Fa-ther who art in hea-ven, Hal-lowed be thy Name, Thy king-dom
come, Thy will be done, on earth as it is in hea ven. Give us this day our
dai-ly bread. For-give us our tres-pas-es, As we for-give those who tres-pass a-gainst us,
as we for-give. And lead us not in-to temp-ta-tion, but de-li-ver us from
e-vil. Thine is the king-dom and the pow-er and the
glo-ry for-ev-er. A-men

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence:

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved:

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life: And in your light we see light.

Hear us, O Lord of life: Heal us, and make us whole.

The celebrant concludes the Prayers with the following Collect:

God of mercy, you have given us grace to pray with one heart and one voice, and have promised to hear the prayers of two or three who agree in your name; fulfill now, we pray, the prayers and longings of your people as may be best for us and for your kingdom. Grant us in this world to know your truth, and in the world to come to see your glory. **Amen.**

The Rite of Peace

The peace of the Lord be always with you.

And also with you

Offertory Hymn # 325 Let us break bread together

The Holy Communion The Great Thanksgiving

Eucharistic Prayer B BCP pg. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

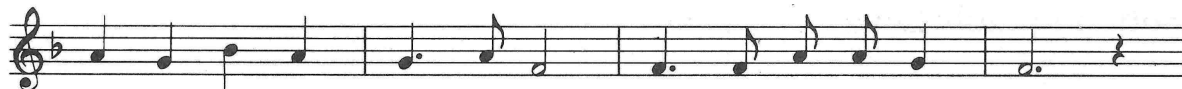
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

We remember his death; we proclaim his resurrection; we await his coming in glory.